MEMORANDUM

FC

Agenda Item No. 2(B)

TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

August 27, 2013

FROM:

R. A. Cuevas, Jr.

County Attorney

SUBJECT:

Resolution directing County

Mayor to propose in future

collective bargaining

negotiations that all agreements be either limited to no more than one year or include provisions for consideration of economic issues on an annual basis

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Esteban L. Bovo, Jr.

County Attorney

RAC/smm



TO:	Honorable Chairwoman Rebeca Sosa and Members, Board of County Commissioners	DATE:	September	17,	2013						
FROM:	R. A. Cuevas, Jr. County Attorney	SUBJECT:	Agenda Iten	ı No.							
PI	ease note any items checked.										
	"3-Day Rule" for committees applicable i	if raised									
	6 weeks required between first reading and public hearing										
	to public										
	Decreases revenues or increases expendit	tures without bal	ancing budg	et							
	Budget required										
	Statement of fiscal impact required										
	Ordinance creating a new board requires report for public hearing	s detailed County	y Mayor's								
Note the second of the second	No committee review										
,	Applicable legislation requires more than 3/5's, unanimous) to approve		(i.e., 2/3's _								
	Current information regarding funding s	source, index cod	le and availa	hle							

balance, and available capacity (if debt is contemplated) required

Approved	 	Mayor	Agenda Item I	No.
Veto	 		9-17-13	
Overriđe	 			
	DECO	אד דידיו או אור		

RESOLUTION DIRECTING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PROPOSE IN FUTURE COLLECTIVE BARGAINING NEGOTIATIONS THAT ALL AGREEMENTS BE EITHER LIMITED TO NO MORE THAN ONE YEAR OR INCLUDE PROVISIONS FOR CONSIDERATION OF ECONOMIC ISSUES ON AN ANNUAL BASIS

WHEREAS, the County is presently facing severe budget limitations; and

WHEREAS, it is difficult to predict years in advance what the County's revenues for a particular fiscal year will be; and

WHEREAS, the County is required to maintain a balanced budget; and

WHEREAS, this Board wishes to ensure that the County continues to provide needed services to the community; and

WHEREAS, employee wages and benefits form a substantial portion of the cost of providing County services; and

WHEREAS, this Board wishes to ensure that County employees are paid equitably and at the same time that the community receives fair value for the expenditure of public funds; and

WHEREAS, Florida Statute Section 447.309 provides that the term of a collective bargaining agreement shall not exceed three years; and

WHEREAS, wages, benefits and the length of a collective bargaining agreement are all mandatory subjects of collective bargaining,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that the County Mayor and his designated bargaining representatives are hereby directed to negotiate either for the term of

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all future collective bargaining agreements to be no more than one year or, in the alternative, for such agreements to include provisions for the consideration of economic issues on an annual basis.

The Prime Sponsor of the foregoing resolution is Commissioner Esteban L. Bovo, Jr. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote,

the vote was as follows:

Rebeca Sosa, Chairwoman Lynda Bell, Vice Chair

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Jean Monestime
Sen. Javier D. Souto
Juan C. Zapata

Esteban L. Bovo, Jr.
Audrey M. Edmonson
Barbara J. Jordan
Dennis C. Moss
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 17th day of September, 2013. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:	
Deputy Clerk	

Approved by County Attorney as to form and legal sufficiency.

66.

Lee Kraftchick